

A vibrant red rotary telephone is the central focus of the image. The handset is lifted off the hook, with its coiled cord extending towards the bottom left. The base of the phone is positioned in the lower right, showing a silver-colored dial with black numbers. The entire scene is set against a plain white background.

***Called...***

***Acts 26:1-18***

**1. Called to Testify (Vs. 1-5).**

**Jeremiah 17:7-8, “<sup>7</sup> Blessed is the man that trusteth in the Lord, and whose hope the Lord is. <sup>8</sup> For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.”**

**1 Timothy 2:3-6, “<sup>3</sup> For this is good and acceptable in the sight of God our Saviour; <sup>4</sup> Who will have all men to be saved, and to come unto the knowledge of the truth. <sup>5</sup> For there is one God, and one mediator between God and men, the man Christ Jesus; <sup>6</sup> Who gave himself a ransom for all, to be testified in due time.”**

## **2. Called to hope (Vs. 6-8).**

**Genesis 3:15, “And I will put enmity  
between thee and the woman, and between  
thy seed and her seed; it shall bruise thy  
head, and thou shalt bruise his heel.”**

**Isaiah 25:8, “He will swallow up death in victory; And the Lord God will wipe away tears from off all faces; And the rebuke of his people shall he take away from off all the earth: For the Lord hath spoken it.”**

**1 Corinthians 20-23, “<sup>20</sup> But now is Christ risen from the dead, and become the firstfruits of them that slept. <sup>21</sup> For since by man came death, by man came also the resurrection of the dead. <sup>22</sup> For as in Adam all die, even so in Christ shall all be made alive. <sup>23</sup> But every man in his own order: Christ the firstfruits; afterward they that are Christ’s at his coming.”**



**Hebrews 13:14, “For here have we no continuing city, but we seek one to come.”**

**3. Called to see the light (Vs. 9-13).**

**James 2:17-18, “<sup>17</sup> Even so faith, if it hath not works, is dead, being alone. <sup>18</sup> Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.”**

**Ephesians 2:8-10, “<sup>8</sup> For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: <sup>9</sup> Not of works, lest any man should boast. <sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.”**

**4. Called to be the light (Vs.14-18).**

**2 Corinthians 5:20, “Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ’s stead, be ye reconciled to God.”**

Romans 10:14-15, “<sup>14</sup> How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? <sup>15</sup> And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!”

**Matthew 28:19-20, “<sup>19</sup> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: <sup>20</sup> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.”**



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