

A scenic landscape featuring a winding asphalt road that curves through lush green fields. The fields are divided into sections by low stone walls. In the background, rolling hills are visible under a soft, hazy sky, suggesting a sunrise or sunset. The overall atmosphere is peaceful and contemplative.

# Two Paths to choose

A life or death situation

Matthew 7:13-14



1. Choose the right one.

John 14:6 “I am the way, the truth, and the life:  
no man cometh unto the Father, but by me.”

Ephesians 2:8-9, “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.”

2. Diligently search for the narrow gate.

Acts 4:12, “Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.”

Galatians 5:19-21, “Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.”

Luke 9:23, “... If any man will come after me, let him deny himself, and take up his cross daily, and follow me.”



John 3:3, “Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.”

3. Enter into life.

1 Peter 1:23, “Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.”

Mark 10:15, “Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.”

1 John 1:8, “If we say that we have no sin, we deceive ourselves, and the truth is not in us.”

Ephesians 4:23-24, “And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness.”



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